

# House Amendment 1516

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1 1 Amend House File 811 as follows:  
1 2 #1. Page 41, by inserting before line 9 the  
1 3 following:  
1 4 <3. The department shall staff a task force  
1 5 appointed by the governor consisting of knowledgeable  
1 6 citizens to perform an in-depth review of the four  
1 7 state mental health institutes, services provided,  
1 8 public benefits of the services provided, economic  
1 9 effects connected to the presence of the institutes  
1 10 that are realized by the communities in the areas  
1 11 served and the families of personnel, and other public  
1 12 costs and benefits associated with the presence and  
1 13 availability of the four institutes. The task force  
1 14 shall submit a report providing findings and  
1 15 recommendations to the governor and general assembly  
1 16 on or before December 15, 2009.>  
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1 20 ANDERSON of Page  
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1 24 HUSEMAN of Cherokee  
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1 28 HEATON of Henry  
1 29 HF 811.514 83  
1 30 jp/pf/22648  
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